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CASES UNDER CARE - HUMAN RESOURCES

CASES UNDER CARE

| | | NOVEME | BER 2015 | ОСТОВЕ | ER 2015 | NOVEMB | ER 2014 |
|--|-------|---------------------------------|----------------------------------|---------------------------------|----------------------------------|---------------------------------|----------------------------------|
| | | Number of Cases | Average Payment Per Case 1 | Number of Cases | Average Payment Per Case 1/ | Number of Cases | Average Payment Per Case 1/ |
| GRAND | TOTAL | 692,582 | XXX | 692,915 | XXX | 705,437 | XXX |
| FINANCIAL ASSISTANCE | TOTAL | 12,510 | \$189.11 | 12,775 | \$190.09 | 15,245 | \$191.32 |
| State Supplementation: | | (72) | XXX | (73) | XXX | (77) | XXX |
| Old Age Pensions | | 18 | 53.28 | 18 | 53.28 | 17 | 53.24 |
| Aid to Blind | | 1 | 56.00 | 1 | 56.00 | 1 | 56.00 |
| Aid to Permanently & Totally Disabled | | 53 | 58.19 | 54 | 58.22 | 59 | 58.10 |
| Family Assistance | | 12,438 | 189.88 | 12,702 | 190.85 | 15,168 | 192.00 |
| Special Assistance: Aid to Refugees | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| NO PAYMENT-MEDICAL ASSISTANCE ONLY- | ΓΟΤΑL | 18 * | XXX | 18 * | XXX | 26 * | XXX |
| SOCIAL SERVICES Primary Clients Open for Service | TOTAL | 41,120 | XXX. | 41,035 | XXX. | <u>36,950</u> | XXX. |
| Payments in Behalf of Individual: Child Day Care Adult Day Care | | 27,837 256 | 239.90 446.55 | 27,799 230 | 251.29 455.47 | 25,001 250 | 227.49 438.35 |
| Foster Care 2/ Adult Service Fee Foster Care Maintenance Payments 3/ Board Payment Specialized Service Fee | | 28 1,804 4/ (1804) (7) | 135.00 XXX 429.54 50.00 | 27 1,902 4/ (1902) (4) | 135.00 XXX 431.75 50.00 | 33 1,668 4/ (1668) (9) | 137.08 XXX 407.67 54.44 |
| Aid to Children in Foster Care Board Payment Specialized Service Fee Special Care for Children | | 1,706 4/ (1580) (10) 0 | 425.78 51.60 XXX | 1,636 4/ (1514) (13) 0 | XXX 419.52 52.31 XXX | 1,618 4/ (1479) (14) 0 | XXX 405.26 52.38 XXX |
| Other Primary Clients Open for Service FOOD ASSISTANCE | TOTAL | 9,489 | XXX | 9,441 | XXX | 8,380 422,887 | XXX |
| CHILD SUPPORT PROGRAM | | 223,059 5/ | | 223,291 5/ | XXX | 230,329 5/ | XXX |

^{1/} Not to be used to compute DHR financial obligation.

^{2/} Portions of foster care are paid through State Supplementation.

^{3/} Formerly Aid to Dependent Children - Foster Care (ADC-FC).

^{4/} Total unduplicated number of children who received board payments and/or specialized service fees.

^{5/} Figure represents only the month shown.

^{*} Administrative responsibility for this program has been transferred to the Alabama Medicaid Agency as of June 1, 2003.

FINANCIAL ASSISTANCE

During the month of November, a total of 12,510 cases received payments averaging \$189.11. This number includes aged, blind, handicapped, and families with dependent children.

TABLE 2. NUMBER OF CASES RECEIVING FINANCIAL ASSISTANCE AND AVERAGE AMOUNT OF PAYMENTS TO THESE CASES

| COLINITY | | NUMBER OF CASES RECEIVING | AVERAGE PAYMENT |
|---------------------|--------------|---------------------------------|--------------------|
| COUNTY | | PAYMENT | PER CASE 1/ |
| | | | |
| | GRAND TOTAL | 12,510 | \$189.11 |
| | COUNTY TOTAL | 12,510 | \$189.11 |
| | | | |
| Autauga | | 150 | 179.65 |
| Baldwin | | 170 | 182.85 |
| Barbour | | 83 | 185.02 |
| Bibb | | 33 | 193.27 |
| Blount | | 136 | 182.15 |
| Bullock | | 68 | 180.26 |
| Butler | | 80 | 190.04 |
| Calhoun | | 248 | 184.74 |
| Chambers | | 138 | 186.27 |
| Cherokee Chilton | | 46 101 | 190.07 184.74 |
| Chinton | | 60 | 191.98 |
| Clarke | | 84 | 183.71 |
| Clay | | 29 | 182.03 |
| Cleburne | | 39 | 199.49 |
| Coffee | | 64 | 189.42 |
| Colbert | | 77 | 182.32 |
| Conecuh | | 49 | 199.61 |
| Coosa | | 20 | 175.25 |
| Covington | | 78 | 190.83 |
| Crenshaw | | 44 | 188.36 |
| Cullman | | 96 | 175.97 |
| Dale | | 152 | 184.80 |
| Dallas | | 371 | 192.53 |
| DeKalb | | 119 | 186.35 |
| Elmore | | 144 | 190.24 |
| Escambia | | 79 | 181.30 |
| Etowah | | 81 | 181.37 |
| Fayette | | 60 | 183.18 |
| Franklin | | 69 | 190.68 |

TABLE 2. (Cont'd) NUMBER OF CASES RECEIVING FINANCIAL ASSISTANCE AND AVERAGE AMOUNT OF PAYMENTS TO THESE CASES

| ======================================= | | |
|---|-----------|-------------|
| | NUMBER | |
| | OF CASES | AVERAGE |
| | RECEIVING | PAYMENT |
| COUNTY | PAYMENT | PER CASE 1/ |
| | | |
| | | |
| Geneva | 31 | 192.16 |
| Greene | 37 | 174.54 |
| Hale | 72 | 190.86 |
| Henry | 27 | 190.56 |
| Houston | 355 | 190.51 |
| Jackson | 101 | 184.21 |
| Jefferson | 2,350 | 193.55 |
| Lamar | 53 | 179.85 |
| Lauderdale | 107 | 200.55 |
| Lawrence | 40 | 182.10 |
| Lee | 180 | 183.04 |
| Limestone | 120 | 182.87 |
| Lowndes | 60 | 183.75 |
| Macon | 88 | 194.31 |
| Madison | 450 | 189.56 |
| Marengo | 67 | 189.42 |
| Marion | 50 | 183.12 |
| Marshall | 96 | 187.64 |
| Mobile | 1,650 | 191.02 |
| Monroe | 78 | 187.73 |
| Montgomery | 1,250 | 194.31 |
| Morgan | 136 | 185.32 |
| Perry | 55 | 193.22 |
| Pickens | 51 | 178.27 |
| Pike | 146 | 185.42 |
| Randolph | 114 | 183.57 |
| Russell | 229 | 201.50 |
| Saint Clair | 182 | 182.04 |
| Shelby | 186 | 188.02 |
| Sumter | 96 | 186.92 |
| Talladega | 233 | 180.15 |
| Tallapoosa | 92 | 183.75 |
| Tuscaloosa | 515 | 183.59 |
| Walker | 84 | 169.68 |
| Washington | 32 | 177.53 |
| Wilcox | 77 | 178.35 |
| Winston | 52 | 179.96 |

^{1/} Not to be used to compute DHR financial obligation.

STATE SUPPLEMENTATION

TABLE 3.

OLD AGE PENSIONS: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - NOVEMBER 2015*

| COUNTY | | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE MONEY PAYMENT PER CASE 2/ |
|-----------|----------|--|--|
| | | | |
| | TOTAL 3/ | 18 | \$53.28 |
| | | | |
| Autauga | | 0 | 0.00 |
| Baldwin | | 0 | 0.00 |
| Barbour | | 1 | 56.00 |
| Bibb | | 0 | 0.00 |
| Blount | | 0 | 0.00 |
| Bullock | | 0 | 0.00 |
| Butler | | 0 | 0.00 |
| Calhoun | | 2 | 40.50 |
| Chambers | | 0 | 0.00 |
| Cherokee | | 0 | 0.00 |
| Chilton | | 0 | 0.00 |
| Choctaw | | 1 | 56.00 |
| Clarke | | 0 | 0.00 |
| Clay | | 0 | 0.00 |
| Cleburne | | 0 | 0.00 |
| Coffee | | 1 | 56.00 |
| Colbert | | 0 | 0.00 |
| Conecuh | | 0 | 0.00 |
| Coosa | | 0 | 0.00 |
| Covington | | 0 | 0.00 |
| Crenshaw | | 0 | 0.00 |
| Cullman | | 0 | 0.00 |
| Dale | | 0 | 0.00 |
| Dallas | | 0 | 0.00 |
| DeKalb | | 0 | 0.00 |
| Elmore | | 0 | 0.00 |
| Escambia | | 0 | 0.00 |
| Etowah | | 1 | 60.00 |
| Fayette | | 0 | 0.00 |
| Franklin | | 0 | 0.00 |

^{*}In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

TABLE 3. (Continued) OLD AGE PENSIONS: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - NOVEMBER 2015

NUMBER OF CASES AVERAGE RECEIVING MONEY **MONEY PAYMENT** COUNTY PAYMENT 1/ PER CASE 2/ Geneva 0 0.00 Greene 0 0.00 Hale 0 0.00 Henry 0 0.00 0 Houston 0.00 Jackson 1 56.00 2 58.00 Jefferson 0 Lamar 0.00 0 0.00 Lauderdale Lawrence 0 0.00 0.00 Lee 0 Limestone 0.00 0 Lowndes 0 0.00 Macon 0 0.00 Madison 0 0.00 0 Marengo 0.00 1 14.00 Marion 0 0.00 Marshall Mobile 1 60.00 Monroe 0 0.00 2 56.00 Montgomery 0 Morgan 0.00 0 0.00 Perry **Pickens** 0 0.00 Pike 0 0.00 Randolph 0 0.00 Russell 0 0.00 Saint Clair 0 0.00 Shelby 0 0.00 Sumter 0 0.00 56.00 Talladega 1 Tallapoosa 0 0.00 Tuscaloosa 0 0.00 Walker 0 0.00 Washington 1 60.00 2 Wilcox 60.00 Winston 1 56.00

^{1/} In addition to these cases, there were also cases who received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX - Medical Assistance Program.

^{2/} Payments from State funds. Excludes a small amount of payments from local funds Average payment not to be used to compute DHR Financial Obligation.

^{3/} Includes home life supplements of \$0.00 for 0 adult in foster homes licensed or approved by the Department of Human Resources.

STATE SUPPLEMENTATION

TABLE 4.

AID TO BLIND: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - NOVEMBER 2015*

| COUNTY | | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE MONEY PAYMENT PER CASE 2/ |
|-----------|----------|--|--|
| | | | |
| | TOTAL 3/ | 1 | \$56.00 |
| | | | |
| Autauga | | 0 | 0.00 |
| Baldwin | | 0 | 0.00 |
| Barbour | | 0 | 0.00 |
| Bibb | | 0 | 0.00 |
| Blount | | 0 | 0.00 |
| Bullock | | 0 | 0.00 |
| Butler | | 0 | 0.00 |
| Calhoun | | 0 | 0.00 |
| Chambers | | 0 | 0.00 |
| Cherokee | | 0 | 0.00 |
| Chilton | | 0 | 0.00 |
| Choctaw | | 0 | 0.00 |
| Clarke | | 0 | 0.00 |
| Clay | | 0 | 0.00 |
| Cleburne | | 0 | 0.00 |
| Coffee | | 0 | 0.00 |
| Colbert | | 0 | 0.00 |
| Conecuh | | 0 | 0.00 |
| Coosa | | 0 | 0.00 |
| Covington | | 0 | 0.00 |
| Crenshaw | | 0 | 0.00 |
| Cullman | | 0 | 0.00 |
| Dale | | 0 | 0.00 |
| Dallas | | 0 | 0.00 |
| DeKalb | | 0 | 0.00 |
| Elmore | | 0 | 0.00 |
| Escambia | | 0 | 0.00 |
| Etowah | | 0 | 0.00 |
| Fayette | | 0 | 0.00 |
| Franklin | | 0 | 0.00 |

^{*}In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

TABLE 4. (Continued) AID TO BLIND: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - NOVEMBER 2015

______ **NUMBER OF CASES AVERAGE** RECEIVING MONEY **PAYMENT** MONEY COUNTY PAYMENT 1/ PER CASE 2/ Geneva 0 0.00 Greene 0 0.00 Hale 0 0.00 Henry 0 0.00 0 Houston 0.00 Jackson 0 0.00 1 Jefferson 56.00 0 Lamar 0.00 0 0.00 Lauderdale 0 0.00 Lawrence 0 Lee 0.00 Limestone 0 0.00 Lowndes 0 0.00 Macon 0 0.00 Madison 0 0.00 0 Marengo 0.00 0 Marion 0.00 0 Marshall 0.00 Mobile 0 0.00 0 0.00 Monroe 0 0.00 Montgomery Morgan 0 0.00 0 Perry 0.00 **Pickens** 0 0.00 Pike 0 0.00 Randolph 0 0.00 Russell 0 0.00 Saint Clair 0 0.00 Shelby 0 0.00 Sumter 0 0.00 Talladega 0 0.00 Tallapoosa 0 0.00 Tuscaloosa 0 0.00 Walker 0 0.00 Washington 0 0.00 Wilcox 0 0.00 Winston 0.00

^{1/} In addition to these cases, there were also cases who received no money payment but but were certified to the Alabama Medicaid Agency as eligible for Title XXIX - Medical Assistance Program.

^{2/} Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

^{3/} Includes home life supplements of \$0.00 for 0 adults in foster homes licensed or approved by the Department of Human Resources.

STATE SUPPLEMENTATION

TABLE 5.

AID TO PERMANENTLY AND TOTALLY DISABLED: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - NOVEMBER 2015*

| COUNTY | | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE MONEY PAYMENT PER CASE 2/ |
|-----------|----------|--|--|
| | | | |
| | TOTAL 3/ | 53 | \$58.19 |
| | | | |
| Autauga | | 0 | 0.00 |
| Baldwin | | 0 | 0.00 |
| Barbour | | 1 | 56.00 |
| Bibb | | 0 | 0.00 |
| Blount | | 0 | 0.00 |
| Bullock | | 2 | 60.00 |
| Butler | | 0 | 0.00 |
| Calhoun | | 3 | 57.33 |
| Chambers | | 4 | 57.00 |
| Cherokee | | 0 | 0.00 |
| Chilton | | 0 | 0.00 |
| Choctaw | | 0 | 0.00 |
| Clarke | | 0 | 0.00 |
| Clay | | 0 | 0.00 |
| Cleburne | | 0 | 0.00 |
| Coffee | | 0 | 0.00 |
| Colbert | | 0 | 0.00 |
| Conecuh | | 0 | 0.00 |
| Coosa | | 0 | 0.00 |
| Covington | | 0 | 0.00 |
| Crenshaw | | 0 | 0.00 |
| Cullman | | 1 | 60.00 |
| Dale | | 0 | 0.00 |
| Dallas | | 0 | 0.00 |
| DeKalb | | 2 | 58.00 |
| Elmore | | 1 | 60.00 |
| Escambia | | 0 | 0.00 |
| Etowah | | 4 | 58.00 |
| Fayette | | 0 | 0.00 |
| Franklin | | 0 | 0.00 |

^{*}In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

TABLE 5. (Continued) AID TO PERMANENTLY AND TOTALLY DISABLED: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - NOVEMBER 2015

NUMBER OF CASES AVERAGE RECEIVING MONEY **PAYMENT** MONEY COUNTY PAYMENT 1/ PER CASE 2/ Geneva 0 0.00 Greene 0 0.00 Hale 0 0.00 Henry 0 0.00 0 Houston 0.00 Jackson 1 60.00 8 Jefferson 59.00 1 Lamar 60.00 1 Lauderdale 56.00 0 Lawrence 0.00 Lee 0 0.00 Limestone 0 0.00 Lowndes 1 60.00 Macon 0 0.00 Madison 0 0.00 0 Marengo 0.00 0 Marion 0.00 0 Marshall 0.00 5 Mobile 60.00 0 0.00 Monroe 2 56.00 Montgomery 0 Morgan 0.00 0 Perry 0.00 **Pickens** 4 58.00 2 Pike 56.00 Randolph 3 56.00 Russell 0 0.00 Saint Clair 0 0.00 Shelby 0 0.00 Sumter 0 0.00 1 Talladega 60.00 Tallapoosa 0 0.00 Tuscaloosa 1 56.00 Walker 2 56.00 Washington 2 60.00 Wilcox 1 60.00 Winston 0.00

^{1/} In addition to these cases, there were also cases who received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX-Medical Assistance Program.

^{2/} Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

^{3/} Includes home life supplements of \$168.00 for 3 adults and 0 children in foster homes licensed or approved by the Department of Human Resources.

A total of 12,438 families with dependent children with an average of 2.29 recipients per case received payments averaging \$189.88 for the month of November. In these 12,438 families there were 28,470 recipients, including 21,965 children, who received payment. The average monthly payment was \$82.95 per recipient.

TABLE 6. FAMILY ASSISTANCE

NOVEMBER 2015

| | NUMBER RECEIVING PAYMENT | | | | | |
|-----------|--------------------------|-------|---------|--------|----------|------------|
| | | | | _ | | PAYMENT 1/ |
| | · | | Recipie | | Per | Per |
| COUNTY | Families | Total | Chi | ldren | Family | Recipient |
| Total 2/ | 12,438 | 28,4 | 70 | 21,965 | \$189.88 | \$82.95 |
| Autauga | 150 | | 41 | 252 | 179.65 | 79.03 |
| Baldwin | 170 | | 45 | 288 | 182.85 | 90.10 |
| Barbour | 81 | | 63 | 127 | 188.21 | 93.53 |
| Bibb | 33 | | 64 | 57 | 193.27 | 99.66 |
| Blount | 136 | | 84 | 227 | 182.15 | 87.23 |
| Bullock | 66 | | 48 | 113 | 183.91 | 82.01 |
| Butler | 80 | | 84 | 137 | 190.04 | 82.63 |
| Calhoun | 243 | | 07 | 397 | 187.50 | 89.87 |
| Chambers | 134 | | 34 | 244 | 190.13 | 76.28 |
| Cherokee | 46 | | 00 | 85 | 190.07 | 87.43 |
| Chilton | 101 | 2 | 16 | 180 | 184.74 | 86.38 |
| Choctaw | 59 | 1; | 37 | 97 | 194.29 | 83.67 |
| Clarke | 84 | 10 | 62 | 124 | 183.71 | 95.26 |
| Clay | 29 | | 60 | 45 | 182.03 | 87.98 |
| Cleburne | 39 | | 88 | 69 | 199.49 | 88.41 |
| Coffee | 63 | 1 | 45 | 124 | 191.54 | 83.22 |
| Colbert | 77 | 10 | 63 | 126 | 182.32 | 86.13 |
| Conecuh | 49 | 1 | 17 | 85 | 199.61 | 83.60 |
| Coosa | 20 | | 28 | 27 | 175.25 | 125.18 |
| Covington | 78 | 10 | 61 | 133 | 190.83 | 92.45 |
| Crenshaw | 44 | , | 90 | 71 | 188.36 | 92.09 |
| Cullman | 95 | 1 | 79 | 132 | 177.19 | 94.04 |
| Dale | 152 | 3 | 44 | 267 | 184.80 | 81.66 |
| Dallas | 371 | 8 | 17 | 652 | 192.53 | 87.43 |
| DeKalb | 117 | 20 | 62 | 197 | 188.55 | 84.20 |
| Elmore | 143 | 3 | 33 | 266 | 191.15 | 82.08 |
| Escambia | 79 | 1 | 70 | 131 | 181.30 | 84.25 |
| Etowah | 76 | 1. | 46 | 128 | 189.46 | 98.62 |
| Fayette | 60 | 1 | 44 | 103 | 183.18 | 76.33 |
| Franklin | 69 | 10 | 61 | 132 | 190.68 | 81.72 |

TABLE 6. (Cont'd) FAMILY ASSISTANCE

NOVEMBER 2015

NUMBER RECEIVING PAYMENT

| | | | | AVERAGE | PAYMENT 1/ |
|-------------|----------|-------|----------|---------|------------|
| | | Red | ipients | Per | Per |
| COUNTY | Families | Total | Children | Family | Recipient |
| | | | | | _ |
| Geneva | 31 | 63 | 52 | 192.16 | 94.56 |
| Greene | 37 | 70 | 54 | 174.54 | 92.26 |
| Hale | 72 | 164 | 123 | 190.86 | 83.79 |
| Henry | 27 | 55 | 48 | 190.56 | 93.55 |
| Houston | 355 | 799 | 615 | 190.51 | 84.65 |
| Jackson | 99 | 227 | 168 | 186.76 | 81.45 |
| Jefferson | 2,339 | 5,716 | 4,348 | 194.18 | 79.46 |
| Lamar | 52 | 114 | 87 | 182.15 | 83.09 |
| Lauderdale | 106 | 240 | 181 | 201.92 | 89.18 |
| Lawrence | 40 | 72 | 60 | 182.10 | 101.17 |
| Lee | 180 | 397 | 314 | 183.04 | 82.99 |
| Limestone | 120 | 258 | 194 | 182.87 | 85.05 |
| Lowndes | 59 | 124 | 100 | 185.85 | 88.43 |
| Macon | 88 | 192 | 156 | 194.31 | 89.06 |
| Madison | 450 | 991 | 809 | 189.56 | 86.08 |
| Marengo | 67 | 151 | 115 | 189.42 | 84.05 |
| Marion | 49 | 94 | 78 | 186.57 | 97.26 |
| Marshall | 96 | 189 | 171 | 187.64 | 95.31 |
| Mobile | 1,644 | 4,054 | 2,997 | 191.50 | 77.66 |
| Monroe | 78 | 177 | 122 | 187.73 | 82.73 |
| Montgomery | 1,246 | 3,083 | 2,320 | 194.76 | 78.71 |
| Morgan | 136 | 281 | 231 | 185.32 | 89.69 |
| Perry | 55 | 126 | 104 | 193.22 | 84.34 |
| Pickens | 47 | 98 | 72 | 188.51 | 90.41 |
| Pike | 144 | 338 | 265 | 187.22 | 79.76 |
| Randolph | 111 | 238 | 186 | 187.02 | 87.22 |
| Russell | 229 | 569 | 431 | 201.50 | 81.10 |
| Saint Clair | 182 | 359 | 281 | 182.04 | 92.29 |
| Shelby | 186 | 398 | 302 | 188.02 | 87.87 |
| Sumter | 96 | 215 | 158 | 186.92 | 83.46 |
| Talladega | 231 | 444 | 373 | 181.21 | 94.28 |
| Tallapoosa | 92 | 195 | 158 | 183.75 | 86.69 |
| Tuscaloosa | 514 | 1,135 | 903 | 183.84 | 83.25 |
| Walker | 82 | 151 | 134 | 172.45 | 93.65 |
| Washington | 29 | 59 | 47 | 189.69 | 93.24 |
| Wilcox | 74 | 138 | 112 | 183.15 | 98.21 |
| Winston | 51 | 103 | 80 | 182.39 | 90.31 |

^{1/} Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

^{2/} In some instances payments were made from Title XX funds for care of some of these children in Day Care Centers or in Day Care Homes.

SPECIAL ASSISTANCE

TABLE 7.

AID TO REFUGEES 1/

The Aid to Refugee Program was mandated by the Refugee Act of 1980. Funded solely with Federal funds, AR was administered by the Department of Human Resources in a manner similar to FA. Alabama's AR program is now administered by Catholic Social Services, Archdiocese of Mobile.

This program is now administered by Catholic Social Services, Archdiocese of Mobile.

^{1/} Includes assistance to Cuban/Haitian Entrants which is being provided under the Aid to Refugee Program.

TABLE 8.

CASES RECEIVING FINANCIAL ASSISTANCE THROUGH COUNTY DEPARTMENTS OF HUMAN RESOURCES 1/

NOVEMBER 2015

CASES RECEIVING FINANCIAL ASSISTANCE

| | 0/1020 (12021/11/01/11/10/12/100201/11/02 | | | | 110L |
|--------------------|---|----------|--------|-------------|----------------|
| | | | | | |
| | | | | Aid to | |
| | | | | Permanently | |
| | | Old Age | Aid to | and Totally | Family |
| COUNTY | Total | Pensions | Blind | Disabled | Assistance |
| | | | | 2.000.00 | 7 100101011100 |
| | | | | | |
| GRAND TOTAL | 12,510 | 18 | 1 | 53 | 12,438 |
| | | | | | |
| COUNTY TOTAL | 12,510 | 18 | 1 | 53 | 12,438 |
| Λ (| 450 | 2 | 0 | | 450 |
| Autauga Baldwin | 150 170 | 0 | 0 | 0 | 150 |
| Barbour | 83 | 0 1 | 0 | 0 | 170 81 |
| Bibb | 33 | 0 | 0 | 0 | 33 |
| Blount | 136 | 0 | 0 | 0 | 136 |
| Bullock | 68 | 0 | 0 | 2 | 66 |
| Butler | 80 | 0 | 0 | 0 | 80 |
| Calhoun | 248 | 2 | 0 | 3 | 243 |
| Chambers | 138 | 0 | 0 | 4 | 134 |
| Cherokee | 46 | 0 | 0 | 0 | 46 |
| Chilton | 101 | 0 | 0 | 0 | 101 |
| Choctaw | 60 | 1 | 0 | 0 | 59 |
| Clarke | 84 | 0 | 0 | 0 | 84 |
| Clay | 29 | 0 | 0 | 0 | 29 |
| Cleburne | 39 | 0 | 0 | 0 | 39 |
| Coffee | 64 | 1 | 0 | 0 | 63 |
| Colbert | 77 | 0 | 0 | 0 | 77 |
| Conecuh | 49 | 0 | 0 | 0 | 49 |
| Coosa | 20 | 0 | 0 | 0 | 20 |
| Covington | 78 | 0 | 0 | 0 | 78 |
| Crenshaw | 44 | 0 | 0 | 0 | 44 05 |
| Cullman | 96 153 | 0 | 0 | 1 | 95 153 |
| Dale Dallas | 152 371 | 0 | 0 | 0 | 152 371 |
| DeKalb | 119 | 0 | 0 | 2 | 117 |
| Elmore | 144 | 0 | 0 | 1 | 143 |
| Escambia | 79 | 0 | 0 | 0 | 79 |
| Etowah | 81 | 1 | 0 | 4 | 76 |
| Fayette | 60 | 0 | 0 | 0 | 60 |
| Franklin | 69 | 0 | 0 | 0 | 69 |
| | | | | | |

TABLE 8. (Cont'd) CASES RECEIVING FINANCIAL ASSISTANCE THROUGH COUNTY DEPARTMENTS OF HUMAN RESOURCES 1/

NOVEMBER 2015

CASES RECEIVING FINANCIAL ASSISTANCE

| | | | | Aid to Permanently | |
|-------------|-------|-------------|--------|--------------------|------------|
| | | Old Age | Aid to | and Totally | Family |
| COUNTY | Total | Pensions | Blind | Disabled | Assistance |
| 0001111 | Total | 1 611310113 | Dillia | Disabled | Assistance |
| Geneva | 31 | 0 | 0 | 0 | 31 |
| Greene | 37 | 0 | 0 | 0 | 37 |
| Hale | 72 | 0 | 0 | 0 | 72 |
| Henry | 27 | 0 | 0 | 0 | 27 |
| Houston | 355 | 0 | 0 | 0 | 355 |
| Jackson | 101 | 1 | 0 | 1 | 99 |
| Jefferson | 2,350 | 2 | 1 | 8 | 2,339 |
| Lamar | 53 | 0 | 0 | 1 | 52 |
| Lauderdale | 107 | 0 | 0 | 1 | 106 |
| Lawrence | 40 | 0 | 0 | 0 | 40 |
| Lee | 180 | 0 | 0 | 0 | 180 |
| Limestone | 120 | 0 | 0 | 0 | 120 |
| Lowndes | 60 | 0 | 0 | 1 | 59 |
| Macon | 88 | 0 | 0 | 0 | 88 |
| Madison | 450 | 0 | 0 | 0 | 450 |
| Marengo | 67 | 0 | 0 | 0 | 67 |
| Marion | 50 | 1 | 0 | 0 | 49 |
| Marshall | 96 | 0 | 0 | 0 | 96 |
| Mobile | 1,650 | 1 | 0 | 5 | 1,644 |
| Monroe | 78 | 0 | 0 | 0 | 78 |
| Montgomery | 1,250 | 2 | 0 | 2 | 1,246 |
| Morgan | 136 | 0 | 0 | 0 | 136 |
| Perry | 55 | 0 | 0 | 0 | 55 |
| Pickens | 51 | 0 | 0 | 4 | 47 |
| Pike | 146 | 0 | 0 | 2 | 144 |
| Randolph | 114 | 0 | 0 | 3 | 111 |
| Russell | 229 | 0 | 0 | 0 | 229 |
| Saint Clair | 182 | 0 | 0 | 0 | 182 |
| Shelby | 186 | 0 | 0 | 0 | 186 |
| Sumter | 96 | 0 | 0 | 0 | 96 |
| Talladega | 233 | 1 | 0 | 1 | 231 |
| Tallapoosa | 92 | 0 | 0 | 0 | 92 |
| Tuscaloosa | 515 | 0 | 0 | 1 | 514 |
| Walker | 84 | 0 | 0 | 2 | 82 |
| Washington | 32 | 1 | 0 | 2 | 29 |
| Wilcox | 77 | 2 | 0 | 1 | 74 |
| Winston | 52 | 1 | 0 | 0 | 51 |

^{1/} See Table 9 for data with reference to Cases Approved As Categorically Related and Eligible for Title XIX But Receiving No Money Payment.

TABLE 9.

CASES APPROVED AS CATEGORICALLY RELATED AND ELIGIBLE FOR TITLE XIX BUT RECEIVING NO MONEY PAYMENT 1/

NOVEMBER 2015

| COUNTY | OLI TOTAL EN | D AGE | AID TO BLIND | AID TO PERMANENTLY AND TOTALLY DISABLED |
|-----------|-----------------|--------|-----------------|--|
| COONTI | TOTALLIN | SICINO | DLIND | DIOADLLD |
| | | | | |
| TOTAL | 18 | 13 | 0 | 5 |
| Autauga | 0 | 0 | 0 | 0 |
| Baldwin | 0 | 0 | 0 | 0 |
| Barbour | 0 | 0 | 0 | Ö |
| Bibb | 0 | 0 | 0 | 0 |
| Blount | 0 | 0 | 0 | 0 |
| Bullock | 0 | 0 | 0 | 0 |
| Butler | 0 | 0 | 0 | 0 |
| Calhoun | 3 | 3 | 0 | 0 |
| Chambers | 0 | 0 | 0 | 0 |
| Cherokee | 0 | 0 | 0 | 0 |
| Chilton | 0 | 0 | 0 | 0 |
| Choctaw | 0 | 0 | 0 | 0 |
| Clarke | 0 | 0 | 0 | 0 |
| Clay | 0 | 0 | 0 | 0 |
| Cleburne | 1 | 1 | 0 | 0 |
| Coffee | 0 | 0 | 0 | 0 |
| Colbert | 0 | 0 | 0 | 0 |
| Conecuh | 0 | 0 | 0 | 0 |
| Coosa | 1 | 0 | 0 | 1 |
| Covington | 0 | 0 | 0 | 0 |
| Crenshaw | 0 | 0 | 0 | 0 |
| Cullman | 1 | 0 | 0 | 1 |
| Dale | 0 | 0 | 0 | 0 |
| Dallas | 0 | 0 | 0 | 0 |
| DeKalb | 1 | 1 | 0 | 0 |
| Elmore | 0 | 0 | 0 | 0 |
| Escambia | 0 | 0 | 0 | 0 |
| Etowah | 0 | 0 | 0 | 0 |
| Fayette | 0 | 0 | 0 | 0 |
| Franklin | 0 | 0 | 0 | 0 |

TABLE 9. (Cont'd) CASES APPROVED AS CATEGORICALLY RELATED AND ELIGIBLE FOR TITLE XIX BUT RECEIVING NO MONEY PAYMENT 1/

NOVEMBER 2015

| COUNTY | OLE TOTAL ENS |) AGE SIONS | AID TO BLIND | AID TO PERMANENTLY AND TOTALLY DISABLED |
|-------------|------------------|----------------|-----------------|--|
| Geneva | 0 | 0 | 0 | 0 |
| Greene | 0 | 0 | 0 | 0 |
| Hale | 0 | 0 | 0 | 0 |
| Henry | 0 | 0 | 0 | 0 |
| Houston | 0 | 0 | 0 | 0 |
| Jackson | 0 | 0 | 0 | 0 |
| Jefferson | 2 | 2 | 0 | 0 |
| Lamar | 0 | 0 | 0 | 0 |
| Lauderdale | 1 | 0 | 0 | 1 |
| Lawrence | 1 | 1 | 0 | 0 |
| Lee | 0 | 0 | 0 | 0 |
| Limestone | 0 | 0 | 0 | 0 |
| Lowndes | 0 | 0 | 0 | 0 |
| Macon | 0 | 0 | 0 | 0 |
| Madison | 0 | 0 | 0 | 0 |
| Marengo | 0 | 0 | 0 | 0 |
| Marion | 1 | 1 | 0 | 0 |
| Marshall | 0 | 0 | 0 | 0 |
| Mobile | 1 | 1 | 0 | 0 |
| Monroe | 0 | 0 | 0 | 0 |
| Montgomery | 0 | 0 | 0 | 0 |
| Morgan | 0 | 0 | 0 | 0 |
| Perry | 0 | 0 | 0 | 0 |
| Pickens | 0 | 0 | 0 | 0 |
| Pike | 1 | 0 | 0 | 1 |
| Randolph | 0 | 0 | 0 | 0 |
| Russell | 0 | 0 | 0 | 0 |
| Saint Clair | 0 | 0 | 0 | 0 |
| Shelby | 1 | 0 | 0 | 1 |
| Sumter | 0 | 0 | 0 | 0 |
| Talladega | 2 | 2 | 0 | 0 |
| Tallapoosa | 0 | 0 | 0 | 0 |
| Tuscaloosa | 0 | 0 | 0 | 0 |
| Walker | 0 | 0 | 0 | 0 |
| Washington | 0 | 0 | 0 | 0 |
| Wilcox | 1 | 1 | 0 | 0 |
| Winston | 0 | 0 | 0 | 0 |

^{1/} These OAP, AB and APTD cases received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX-Medical Assistance Program.

TABLE 10.

APPLICATIONS WHICH WERE IN PROCESS OF INVESTIGATION BY COUNTY DEPARTMENTS

NOVEMBER 30, 2015

| COUNTY | | TOTAL | OLD AGE PENSIONS | AID TO BLIND | AID TO PERMANENTLY AND TOTALLY DISABLED | FAMILY ASSISTANCE |
|---------------------|-------|-------|---------------------|-----------------|--|----------------------|
| | TOTAL | 487 | 0 | 0 | 0 | 487 |
| Autauga | | 11 | 0 | 0 | 0 | 11 |
| Baldwin | | 10 | 0 | 0 | 0 | 10 |
| Barbour | | 0 | 0 | 0 | 0 | 0 |
| Bibb | | 2 | 0 | 0 | 0 | 2 |
| Blount | | 1 | 0 | 0 | 0 | 1 |
| Bullock | | 2 | 0 | 0 | 0 | 2 |
| Butler | | 1 | 0 | 0 | 0 | 1 |
| Calhoun | | 15 | 0 | 0 | 0 | 15 |
| Chambers | | 4 | 0 | 0 | 0 | 4 |
| Cherokee Chilton | | 3 | 0 | 0 | 0 | 3 0 |
| Chilton | | 2 | 0 | 0 | 0 | 2 |
| Clarke | | 0 | 0 | 0 | 0 | 0 |
| Clarke | | 0 | 0 | 0 | 0 | 0 |
| Cleburne | | 0 | 0 | 0 | 0 | 0 |
| Coffee | | 5 | 0 | 0 | 0 | 5 |
| Colbert | | 1 | 0 | 0 | 0 | 1 |
| Conecuh | | 1 | 0 | 0 | 0 | 1 |
| Coosa | | 3 | 0 | 0 | 0 | 3 |
| Covington | | 5 | 0 | 0 | 0 | 5 |
| Crenshaw | | 1 | 0 | 0 | 0 | 1 |
| Cullman | | 0 | 0 | 0 | 0 | 0 |
| Dale | | 3 | 0 | 0 | 0 | 3 |
| Dallas | | 14 | 0 | 0 | 0 | 14 |
| DeKalb | | 5 | 0 | 0 | 0 | 5 |
| Elmore | | 1 | 0 | 0 | 0 | 1 |
| Escambia | | 2 | 0 | 0 | 0 | 2 |
| Etowah | | 4 | 0 | 0 | 0 | 4 |
| Fayette | | 2 | 0 | 0 | 0 | 2 |
| Franklin | | 3 | 0 | 0 | 0 | 3 |

TABLE 10. (Cont'd) APPLICATIONS WHICH WERE IN PROCESS OF INVESTIGATION BY COUNTY DEPARTMENTS

NOVEMBER 30, 2015

| COUNTY | TOTAL | OLD AGE PENSIONS | AID TO BLIND | AID TO PERMANENTLY AND TOTALLY DISABLED | FAMILY ASSISTANCE |
|-------------|-------|---------------------|-----------------|--|----------------------|
| | • | • | • | | • |
| Geneva | 6 | 0 | 0 | 0 | 6 |
| Greene | 1 | 0 | 0 | 0 | 1 |
| Hale | 4 | 0 | 0 | 0 | 4 |
| Henry | 2 | 0 | 0 | 0 | 2 |
| Houston | 16 | 0 | 0 | 0 | 16 |
| Jackson | 1 | 0 | 0 | 0 | 1 |
| Jefferson | 97 | 0 | 0 | 0 | 97 |
| Lamar | 1 | 0 | 0 | 0 | 1 |
| Lauderdale | 7 | 0 | 0 | 0 | 7 |
| Lawrence | 4 | 0 | 0 | 0 | 4 |
| Lee | 8 | 0 | 0 | 0 | 8 |
| Limestone | 3 | 0 | 0 | 0 | 3 |
| Lowndes | 1 | 0 | 0 | 0 | 1 |
| Macon | 6 | 0 | 0 | 0 | 6 |
| Madison | 27 | 0 | 0 | 0 | 27 |
| Marengo | 0 | 0 | 0 | 0 | 0 |
| Marion | 1 | 0 | 0 | 0 | 1 |
| Marshall | 1 | 0 | 0 | 0 | 1 |
| Mobile | 62 | 0 | 0 | 0 | 62 |
| Monroe | 4 | 0 | 0 | 0 | 4 |
| Montgomery | 52 | 0 | 0 | 0 | 52 |
| Morgan | 5 | 0 | 0 | 0 | 5 |
| Perry | 0 | 0 | 0 | 0 | 0 |
| Pickens | 2 | 0 | 0 | 0 | 2 |
| Pike | 4 | 0 | 0 | 0 | 4 |
| Randolph | 2 | 0 | 0 | 0 | 2 |
| Russell | 12 | 0 | 0 | 0 | 12 |
| Saint Clair | 4 | 0 | 0 | 0 | 4 |
| Shelby | 3 | 0 | 0 | 0 | 3 |
| Sumter | 1 | 0 | 0 | 0 | 1 |
| Talladega | 4 | 0 | 0 | 0 | 4 |
| Tallapoosa | 3 | 0 | 0 | 0 | 3 |
| Tuscaloosa | 24 | 0 | 0 | 0 | 24 |
| Walker | 6 | 0 | 0 | 0 | 6 |
| Washington | 5 | 0 | 0 | 0 | 5 |
| Wilcox | 7 | 0 | 0 | 0 | 7 |
| Winston | 0 | 0 | 0 | 0 | 0 |

SOCIAL SERVICES IN COUNTY DEPARTMENTS

TABLE 11. NUMBER OF PRIMARY CLIENTS OPEN FOR SERVICE

| COUNTY | | NUMBER OF PRIMARY CLIENTS 1/ |
|--|--------------|--|
| | | |
| | GRAND TOTAL | 41,120 2/ |
| | COUNTY TOTAL | 41,118 |
| Autauga Baldwin Barbour Bibb Blount Bullock Butler Calhoun Chambers Cherokee Chilton Choctaw Clarke Clay Cleburne Coffee Colbert Conecuh Coosa Covington Crenshaw Cullman Dale Dallas DeKalb Elmore Escambia Etowah Fayette Franklin | | 242 932 112 59 419 106 181 895 227 108 246 12 85 73 213 258 413 101 34 211 154 725 147 394 271 310 238 745 64 179 |

TABLE 11. (Cont'd) NUMBER OF PRIMARY CLIENTS OPEN FOR SERVICE

NOVEMBER 2015

NUMBER OF **PRIMARY** COUNTY CLIENTS 1/ Geneva 110 Greene 6 Hale 40 Henry 82 Houston 1,053 Jackson 231 Jefferson 9.821 Lamar 84 Lauderdale 632 Lawrence 124 Lee 1,201 Limestone 359 Lowndes 45 Macon 146 Madison 1,911 105 Marengo Marion 70 Marshall 539 Mobile 7,754 Monroe 209 Montgomery 2,983 Morgan 627 Perry 19 Pickens 38 Pike 222 Randolph 88 Russell 676 Saint Clair 405 Shelby 942 Sumter 65 Talladega 659 Tallapoosa 312 Tuscaloosa 989 Walker 286 Washington 21 Wilcox 12 Winston 98

^{1/} Based on open primary clients, foster care children, and adoption children, and may include some duplications due to change in reporting system.

^{2/} Includes 2 foster care and adoption children for State Office. Data from Day Care Management Agency counties not included.

FAMILY ASSISTANCE

Payments by the Department for child care of children totaled \$6,678,108.75 for 27,837 children for the month of November. This included payments totaling \$6,328,693.93 for 26,104 children in Licensed Child Care Centers, \$310,742.15 for 1,303 children in Family and Group Day Care Homes, and \$38,672.67 for 430 children in Informal Care. The average monthly payment per child was \$239.90.

TABLE 12. CHILDREN RECEIVING SUBSIDIZED CHILD CARE SERVICES 1/

NOVEMBER 2015

| | Τ/ | OTAL 2/ | O.F. | NTEDO 2/ | | E LIONES 4/ | INICODM | AL CADE E/ |
|-----------|--------|-------------------|--------|--------------------|--------|--------------|---------|----------------------|
| | No. | OTAL 2/ Amount | No. | NTERS 3/ Amount | No. | Amount | No. | AL CARE 5/ Amount |
| | of | of | of | of | of | Amount of | of | of |
| COUNTY | Chn. | Payments | Chn. | Payments | Chn. | Payments | Chn. | Payments |
| COUNTY | CIII. | Payments | Cili. | Payments | Cilii. | Payments | Cilii. | Payments |
| TOTAL | 27,837 | \$6,678,108.75 | 26,104 | \$6,328,693.93 | 1,303 | \$310,742.15 | 430 | \$38,672.67 |
| Autauga | 151 | 31,121.03 | 146 | 30,053.28 | 5 | 1,067.75 | 0 | 0.00 |
| Baldwin | 536 | 127,806.30 | 500 | 118,921.40 | 36 | 8,884.90 | 0 | 0.00 |
| Barbour | 53 | 8,883.70 | 46 | 7,908.65 | 3 | 398.80 | 4 | 576.25 |
| Bibb | 8 | 2,732.00 | 8 | 2,732.00 | 0 | 0.00 | 0 | 0.00 |
| Blount | 147 | 40,361.97 | 136 | 37,457.37 | 11 | 2,904.60 | 0 | 0.00 |
| Bullock | 43 | 9,193.50 | 41 | 9,132.60 | 0 | 0.00 | 2 | 60.90 |
| Butler | 57 | 16,112.55 | 48 | 13,712.35 | 9 | 2,400.20 | 0 | 0.00 |
| Calhoun | 336 | 64,267.95 | 313 | 60,360.25 | 19 | 3,681.30 | 4 | 226.40 |
| Chambers | 150 | 35,951.70 | 132 | 32,604.05 | 18 | 3,347.65 | 0 | 0.00 |
| Cherokee | 46 | 10,769.20 | 43 | 9,941.80 | 3 | 827.40 | 0 | 0.00 |
| Chilton | 90 | 21,430.05 | 90 | 21,430.05 | 0 | 0.00 | 0 | 0.00 |
| Choctaw | 4 | 635.30 | 1 | 232.10 | 3 | 403.20 | 0 | 0.00 |
| Clarke | 57 | 14,533.20 | 54 | 14,074.35 | 1 | 283.50 | 2 | 175.35 |
| Clay | 29 | 6,188.90 | 20 | 4,487.50 | 9 | 1,701.40 | 0 | 0.00 |
| Cleburne | 96 | 17,091.95 | 96 | 17,091.95 | 0 | 0.00 | 0 | 0.00 |
| Coffee | 126 | 24,092.55 | 126 | 24,092.55 | 0 | 0.00 | 0 | 0.00 |
| Colbert | 225 | 53,635.34 | 197 | 46,120.94 | 25 | 7,152.50 | 3 | 361.90 |
| Conecuh | 52 | 10,649.55 | 38 | 7,362.65 | 14 | 3,286.90 | 0 | 0.00 |
| Coosa | 13 | 2,219.70 | 0 | 0.00 | 13 | 2,219.70 | 0 | 0.00 |
| Covington | 62 | 17,867.40 | 53 | 15,913.80 | 9 | 1,953.60 | 0 | 0.00 |
| Crenshaw | 72 | 15,167.45 | 66 | 13,815.25 | 6 | 1,352.20 | 0 | 0.00 |
| Cullman | 330 | 92,093.77 | 325 | 90,935.87 | 4 | 1,142.30 | 1 | 15.60 |
| Dale | 91 | 14,242.35 | 83 | 13,588.15 | 3 | 212.10 | 5 | 442.10 |
| Dallas | 241 | 57,919.78 | 228 | 56,266.50 | 2 | 483.00 | 11 | 1,170.28 |
| DeKalb | 85 | 15,614.10 | 81 | 15,151.30 | 0 | 0.00 | 4 | 462.80 |
| Elmore | 236 | 51,254.27 | 209 | 45,809.22 | 20 | 4,959.95 | 7 | 485.10 |
| Escambia | 110 | 27,023.20 | 87 | 22,343.90 | 20 | 4,343.30 | 3 | 336.00 |
| Etowah | 243 | 45,283.75 | 225 | 41,848.60 | 18 | 3,435.15 | 0 | 0.00 |
| Fayette | 31 | 8,040.30 | 31 | 8,040.30 | 0 | 0.00 | 0 | 0.00 |
| Franklin | 58 | 14,457.05 | 40 | 9,786.35 | 16 | 4,215.70 | 2 | 455.00 |

TABLE 12. (Cont'd) CHILDREN RECEIVING SUBSIDIZED CHILD CARE SERVICES 1/

NOVEMBER 2015

TOTAL 2/ CENTERS 3/ DAY CARE HOMES 4/ INFORMAL CARE 5/ No. Amount No. Amount No. Amount No. Amount of of of of of of of of Chn. COUNTY Chn. **Payments Payments** Chn. **Payments** Chn. **Payments** Geneva 36 4,654.90 26 3,690.05 6 662.95 4 301.90 2 Greene 2 421.40 0 0.00 0 0.00 421.40 3 19 2,556.20 3 Hale 3,629.20 804.20 13 268.80 Henry 36 7,489.30 31 6,577.60 4 852.60 1 59.10 Houston 718 120,985.87 699 119,644.54 0 19 1,341.33 0.00 Jackson 9.114.65 8.419.45 3 0 54 51 695.20 0.00 Jefferson 7,677 2,098,493.24 7,442 2,037,531.24 235 60,962.00 0 0.00 Lamar 31 6,123.60 16 3,452.90 15 2,670.70 0 0.00 5 67,404.40 Lauderdale 333 78,881.00 291 37 11,033.50 443.10 0 Lawrence 56 13,434.90 41 10,932.30 15 2,502.60 0.00 13 Lee 903 219,563.55 877 214,767.50 13 3,095.55 1,700.50 Limestone 122 29,694.30 117 27,962.90 5 1,731.40 0 0.00 0 0 0.00 Lowndes 3 568.80 3 568.80 0.00 Macon 98 19,386.43 93 19,141.15 0 0.00 5 245.28 10 Madison 1,300 303,898.98 1,225 285,473.73 65 17,975.70 449.55 Marengo 44 10,842.60 31 8,296.60 11 2,339.80 2 206.20 Marion 12 3,319.60 10 2,890.80 2 428.80 0 0.00 Marshall 211 38.601.65 189 34.639.20 14 3.605.45 8 357.00 216 Mobile 6,625 1,524,544.56 6,133 1,437,564.13 276 67,013.55 19,966.88 Monroe 205 47,393.30 183 42,817.25 20 4,425.90 2 150.15 Montgomery 2,625 570,964.91 2,524 553,692.41 61 13,235.25 40 4,037.25 107,975.75 15,305.95 6 Morgan 404 341 92,316.60 57 353.20 Perry 6 1,109.80 2 434.00 0 0.00 4 675.80 **Pickens** 12 2,287.10 11 2,209.10 0 0.00 1 78.00

17,154.00

10,006.10

93.706.25

40,132.40

48.417.70

37,274.20

31,670.00

337.40

638.40

4,071.10

150,422.35

336.00

122,082.10

18

0

0

19

13

30

9

43

26

15

3

0

8

3,739.80

4,501.85

4,086.70

5,441.70

2.351.90

8,642.95

4,572.50

3,823.75

1,017.80

813.00

0.00

0.00

0.00

4

0

9

0

0

2

3

9

13

0

1

0

0

277.90

696.00

0.00

0.00

0.00

155.40

159.75

634.50

715.30

210.70

0.00

0.00

0.00

76

44

420

154

390

257

159

676

100

2

2

20

2

21,171.70

10,006.10

94,402.25

44,634.25

5,933.10

50.929.35

46,551.65

155,710.15

35,493.75

1,361.10

5,088.90

638.40

126,168.80

98

44

429

173

403

34

269

211

715

115

6

2

28

Pike

Randolph Russell

Saint Clair

Talladega

Tallapoosa

Tuscaloosa

Washington

Shelby

Sumter

Walker

Wilcox

Winston

^{1/} Data includes payments for child care of children in TANF families. Data does not include children/costs for child care provided on an intermittent basis through JOBS program.

^{2/} Child sometimes receives more than one type of child care during month.

^{3/} Data includes licensed and exempt from licensure centers.

^{4/} Data includes care in licensed Family Day Care and licensed Group Day Care Homes.

^{5/} Data includes care provided by a relative in the relative's home, and care provided by a related or unrelated person in the child's home.

SOCIAL SERVICES

TABLE 13. ADULT DAY CARE

| | ======= | | |
|-----------|------------------|--------------|--|
| | REGULAR DAY CARE | | |
| | Number | Amount | |
| | of | of | |
| COUNTY | Adults | Payments | |
| | | | |
| TOTAL 1/ | 256 | \$114,315.83 | |
| | | | |
| Blount | 19 | 5,013.00 | |
| Butler | 56 | 26,030.00 | |
| Conecuh | 4 | 1,710.00 | |
| Covington | 3 | 1,045.00 | |
| Crenshaw | 28 | 13,996.66 | |
| Dallas | 4 | 1,900.00 | |
| Jefferson | 42 | 20,153.50 | |
| Lowndes | 23 | 10,212.50 | |
| Madison | 24 | 9,376.00 | |
| Marengo | 1 | 475.00 | |
| Mobile | 41 | 18,609.17 | |
| Pike | 11 | 5,795.00 | |
| | | | |

^{1/} Includes transportation payments for some of these adults.

SOCIAL SERVICES

TABLE 14. ADULT FOSTER CARE 1/

| ========= | ======== | | |
|---|----------|---------------------------------|--|
| COUNTY | | NUMBER OF ADULTS | AMOUNT OF SERVICE FEES IN ADDITION TO BOARD PAYMENT 2/ |
| 7 | TOTAL 3/ | 28 | \$3,780.00 |
| Autauga Baldwin Barbour Bibb Blount Bullock Butler Calhoun | | 2 1 0 0 0 0 1 | 270.00 135.00 0.00 0.00 0.00 0.00 135.00 0.00 |
| Chambers Cherokee Chilton Choctaw Clarke Clay | | 0 0 0 0 0 | 0.00 0.00 0.00 0.00 0.00 0.00 |
| Cleburne Coffee Colbert Conecuh Coosa | | 0 3 0 0 | 0.00 405.00 0.00 0.00 0.00 |
| Covington Crenshaw Cullman Dale Dallas | | 0 0 0 0 | 0.00 0.00 0.00 0.00 0.00 |
| DeKalb Elmore Escambia Etowah Fayette Franklin | | 0 2 0 0 0 0 | 0.00 270.00 0.00 0.00 0.00 0.00 |

TABLE 14. (Cont'd) ADULT FOSTER CARE

NOVEMBER 2015

| COUNTY | NUMBER OF ADULTS | AMOUNT OF SERVICE FEES IN ADDITION TO BOARD PAYMENT 2/ |
|-------------|---------------------|--|
| | | |
| Geneva | 0 | 0.00 |
| Greene | 0 | 0.00 |
| Hale | 0 | 0.00 |
| Henry | 0 | 0.00 |
| Houston | 0 | 0.00 |
| Jackson | 0 | 0.00 |
| Jefferson | 0 | 0.00 |
| Lamar | 0 | 0.00 |
| Lauderdale | 0 | 0.00 |
| Lawrence | 0 | 0.00 |
| Lee | 2 | 270.00 |
| Limestone | 0 | 0.00 |
| Lowndes | 0 | 0.00 |
| Macon | 0 | 0.00 |
| Madison | 0 | 0.00 |
| Marengo | 0 | 0.00 |
| Marion | 0 | 0.00 |
| Marshall | 0 | 0.00 |
| Mobile | 13 | 1,755.00 |
| Monroe | 0 | 0.00 |
| Montgomery | 0 | 0.00 |
| Morgan | 0 | 0.00 |
| Perry | 0 | 0.00 |
| Pickens | 0 | 0.00 |
| Pike | 0 | 0.00 |
| Randolph | 0 | 0.00 |
| Russell | 3 | 405.00 |
| Saint Clair | 0 | 0.00 |
| Shelby | 1 | 135.00 |
| Sumter | 0 | 0.00 |
| Talladega | 0 | 0.00 |
| Tallapoosa | 0 | 0.00 |
| Tuscaloosa | 0 | 0.00 |
| Walker | 0 | 0.00 |
| Washington | 0 | 0.00 |
| Wilcox | 0 | 0.00 |
| Winston | 0 | 0.00 |

^{1/} Only includes adults for whom a service fee was paid.

^{2/} Payments based on a rate of \$30.00 per month for basic foster care and \$110.00 per month for specialized foster care. Payments for adult foster care include only service fees. Board payments are made from the client's income. Clients who receive a State Supplementation payment for adult foster care are not eligible for adult foster care service fees.

^{3/} In addition, \$0.00 was paid for 0 adult for emergency shelter care, which is a component of adult protective services.

SOCIAL SERVICES

Children receiving payment from the Foster Care Maintenance Payments program provided through County Departments of Human Resources numbered 1,804 for the month of November. The maximum board payment from the Department is based on the age of the child and is as follows: 0-2 years, \$410.00; 3-5 years, \$423.00; 6-12 years, \$434.00; and 13-18 years (19 if last year in high school), \$446.00. The average board payment per month may be less than the maximum because some of the children included have board payments made partially from private funds and because some children do not remain at board for a full month. In some instances the average board payment may exceed the maximum because certain children are eligible for nursing care or special care.

TABLE 15. FOSTER CARE MAINTENANCE PAYMENTS

| ======= | NO. OF RECEIV | UNDUPLICATED CHILDREN ING BOARD | BOARD PA | YMENTS | SPECIA SERVIC | E FEES |
|-----------|------------------|---------------------------------|----------|----------|------------------|----------|
| | | NTS AND/OR | Number | Average | Number | Average |
| | | LIZED SERVICE | of | Per | of | Per |
| COUNTY | FEES | | Children | Child 1/ | Children | Child 1/ |
| GRAND TOT | AL 2/ | 1,804 | 1,804 | \$429.54 | 7 | \$50.00 |
| COUNTY TO | T <u>AL</u> | 1,804 | 1,804 | \$429.54 | 7 | \$50.00 |
| Autauga | | 16 | 16 | 437.29 | 0 | 0.00 |
| Baldwin | | 49 | 49 | 418.65 | 0 | 0.00 |
| Barbour | | 15 | 15 | 428.41 | 0 | 0.00 |
| Bibb | | 9 | 9 | 276.08 | 0 | 0.00 |
| Blount | | 26 | 26 | 479.62 | 0 | 0.00 |
| Bullock | | 10 | 10 | 484.93 | 0 | 0.00 |
| Butler | | 4 | 4 | 426.69 | 0 | 0.00 |
| Calhoun | | 83 | 83 | 424.50 | 0 | 0.00 |
| Chambers | | 22 | 22 | 473.58 | 4 | 50.00 |
| Cherokee | | 6 | 6 | 469.74 | 0 | 0.00 |
| Chilton | | 21 | 21 | 378.60 | 1 | 50.00 |
| Choctaw | | 0 | 0 | 0.00 | 0 | 0.00 |
| Clarke | | 1 | 1 | 384.33 | 0 | 0.00 |
| Clay | | 6 | 6 | 410.66 | 0 | 0.00 |
| Cleburne | | 21 | 21 | 381.59 | 0 | 0.00 |
| Coffee | | 14 | 14 | 466.29 | 0 | 0.00 |
| Colbert | | 34 | 34 | 423.61 | 0 | 0.00 |
| Conecuh | | 0 | 0 | 0.00 | 0 | 0.00 |
| Coosa | | 2 | 2 | 176.95 | 0 | 0.00 |
| Covington | | 19 | 19 | 416.90 | 0 | 0.00 |
| Crenshaw | | 4 | 4 | 479.37 | 0 | 0.00 |
| Cullman | | 65 | 65 | 456.21 | 0 | 0.00 |
| Dale | | 1 | 1 | 462.78 | 0 | 0.00 |
| Dallas | | 27 | 27 | 433.71 | 0 | 0.00 |
| DeKalb | | 53 | 53 | 395.17 | 0 | 0.00 |
| Elmore | | 11 | 11 | 395.18 | 0 | 0.00 |
| Escambia | | 10 | 10 | 428.86 | 0 | 0.00 |
| Etowah | | 56 | 56 | 441.92 | 0 | 0.00 |
| Fayette | | 12 | 12 | 483.56 | 0 | 0.00 |
| Franklin | | 14 | 14 | 478.75 | 0 | 0.00 |

TABLE 15. (Cont'd) FOSTER CARE MAINTENANCE PAYMENTS

NOVEMBER 2015

TOTAL UNDUPLICATED NO. OF CHILDREN **SPECIALIZED RECEIVING BOARD BOARD PAYMENTS SERVICE FEES** Average **PAYMENTS AND/OR** Number Number Average SPECIALIZED SERVICE Per Per of of Child 1/ COUNTY **FEES** Children Child 1/ Children 9 Geneva 9 424.49 0 0.00 Greene 0 0 0.00 0 0.00 2 2 Hale 260.00 0 0.00 4 4 0 Henry 475.89 0.00 Houston 36 36 407.02 0 0.00 33 0 Jackson 33 433.56 0.00 0 **Jefferson** 339 339 422.75 0.00 Lamar 10 10 485.89 0 0.00 Lauderdale 63 63 452.10 0 0.00 9 0 Lawrence 9 434.93 0.00 Lee 56 56 425.68 0 0.00 Limestone 26 26 511.11 0 0.00 Lowndes 2 2 494.88 0 0.00 Macon 4 4 418.72 0 0.00 Madison 96 96 443.07 0 0.00 0 Marengo 12 12 461.54 0.00 Marion 8 8 469.47 0 0.00 Marshall 37 37 438.20 0 0.00 Mobile 121 121 381.75 0 0.00 Monroe 1 1 462.78 0 0.00 406.51 Montgomery 22 22 0 0.00 Morgan 45 45 428.22 1 50.00 2 2 364.39 0 0.00 Perry **Pickens** 0 0 0 0.00 0.00 5 Pike 5 485.89 0 0.00 Randolph 9 9 430.30 0 0.00 Russell 28 28 0 446.22 0.00 Saint Clair 0 32 32 447.18 0.00 Shelby 83 83 439.36 0 0.00 2 0 Sumter 2 475.62 0.00 0 Talladega 26 26 448.39 0.00 Tallapoosa 16 16 414.67 1 50.00 Tuscaloosa 41 41 442.79 0 0.00 Walker 9 9 450.05 0 0.00 0 0 0 Washington 0.00 0.00 Wilcox 0 0 0.00 0 0.00

5

Winston

5

431.51

0.00

^{1/} Averages are not representative in some counties as children were sometimes at board for only part of the month. Also, in other instances, payments are higher than usual due to unusual care required because of special needs. Average payment should not be used to compute DHR financial obligation.

^{2/} Includes 0 state FCMP cases.

SOCIAL SERVICES

Children receiving payment from the Aid to Children in Foster Care program provided through County Departments of Human Resources numbered 1,706 for the month of November. The maximum board payment from the Department is based on the age of the child and is as follows: 0-2 years, \$410.00; 3-5 years, \$423.00; 6-12 years, \$434.00; and 13-18 years (19 if last year in high school), \$446.00. The average board payment per month may be less than the maximum because some of the children included have board payments made partially from private funds and because some children do not remain at board for a full month. In some instances the average board payment may exceed the maximum because certain children are eligible for nursing care or special care.

TABLE 16. AID TO CHILDREN IN FOSTER CARE 1/

| ========== | TOTAL UNDUPLICATED | | | | |
|----------------|---------------------|----------|----------|--------------|----------|
| | NO. OF CHILDREN | | | SPECIA | LIZED |
| | RECEIVING BOARD | BOARD PA | AYMENTS | SERVICE FEES | |
| | PAYMENTS AND/OR | Number | Average | Number | Average |
| | SPECIALIZED SERVICE | of | Per | of | Per |
| COUNTY | FEES | Children | Child 2/ | Children | Child 2/ |
| GRAND TOTAL 3/ | 1,706 | 1,580 | \$425.78 | 10 | \$51.60 |
| COUNTY TOTAL | 1,706 | 1,580 | \$425.78 | 10 | \$51.60 |
| Autauga | 11 | 10 | 434.69 | 0 | 0.00 |
| Baldwin | 60 | 59 | 435.28 | 0 | 0.00 |
| Barbour | 3 | 3 | 344.48 | 0 | 0.00 |
| Bibb | 7 | 7 | 438.85 | 0 | 0.00 |
| Blount | 45 | 42 | 465.72 | 0 | 0.00 |
| Bullock | 7 | 6 | 502.02 | 0 | 0.00 |
| Butler | 7 | 6 | 340.64 | 0 | 0.00 |
| Calhoun | 69 | 63 | 425.43 | 0 | 0.00 |
| Chambers | 20 | 19 | 376.62 | 2 | 50.00 |
| Cherokee | 13 | 12 | 408.96 | 0 | 0.00 |
| Chilton | 33 | 33 | 465.66 | 1 | 50.00 |
| Choctaw | 0 | 0 | 0.00 | 0 | 0.00 |
| Clarke | 2 | 2 | 501.30 | 0 | 0.00 |
| Clay | 3 | 3 | 340.15 | 0 | 0.00 |
| Cleburne | 26 | 26 | 463.31 | 0 | 0.00 |
| Coffee | 5 | 5 | 337.49 | 0 | 0.00 |
| Colbert | 37 | 36 | 331.35 | 0 | 0.00 |
| Conecuh | 5 | 5 | 496.35 | 0 | 0.00 |
| Coosa | 3 | 3 | 439.13 | 0 | 0.00 |
| Covington | 17 | 12 | 565.89 | 0 | 0.00 |
| Crenshaw | 15 | 15 | 408.61 | 0 | 0.00 |
| Cullman | 38 | 37 | 455.58 | 0 | 0.00 |
| Dale | 6 | 6 | 404.10 | 0 | 0.00 |
| Dallas | 22 | 1 | 476.57 | 0 | 0.00 |
| DeKalb | 29 | 27 | 401.87 | 0 | 0.00 |
| Elmore | 8 | 6 | 507.29 | 0 | 0.00 |
| Escambia | 15 | 14 | 424.47 | 0 | 0.00 |
| Etowah | 47 | 44 | 468.96 | 2 | 60.00 |
| Fayette | 5 | 5 | 428.02 | 0 | 0.00 |
| Franklin | 29 | 26 | 420.94 | 0 | 0.00 |

TABLE 16. (Cont'd) AID TO CHILDREN IN FOSTER CARE 1/

| ========== | | ======= | ======= | | |
|--|--------------------------------------|--------------------------------|--|----------------------------|---|
| | TOTAL UNDUPLICATED | | | | |
| | NO. OF CHILDREN | | | SPECIA | LIZED |
| | RECEIVING BOARD | BOARD PA | AYMENTS | SERVIC | E FEES |
| | PAYMENTS AND/OR | Number | Average | Number | Average |
| | SPECIALIZED SERVICE | of | Per | of | Per |
| COUNTY | FEES | Children | Child 2/ | Children | Child 2/ |
| Geneva | 18 | 18 | 408.39 | 0 | 0.00 |
| Greene | 0 | 0 | 0.00 | 0 | 0.00 |
| Hale | 1 | 1 | 243.00 | 0 | 0.00 |
| Henry | 9 | 9 | 421.92 | 0 | 0.00 |
| Houston | 31 | 29 | 472.81 | 0 | 0.00 |
| Jackson | 21 | 18 | 505.20 | 0 | 0.00 |
| Jefferson | 303 | 266 | 424.08 | 2 | 48.00 |
| Lamar | 7 | 7 | 494.78 | 0 | 0.00 |
| Lauderdale | 46 | 39 | 476.47 | 0 | 0.00 |
| Lawrence | 6 | 6 | 337.85 | 0 | 0.00 |
| Lee | 22 | 20 | 366.83 | 0 | 0.00 |
| Limestone | 36 | 35 | 491.35 | 0 | 0.00 |
| Lowndes | 0 | 0 | 0.00 | 0 | 0.00 |
| Macon | 2 | 2 | 364.39 | 0 | 0.00 |
| Madison | 75 | 70 | 423.64 | 0 | 0.00 |
| Marengo | 9 | 6 | 609.40 | 0 | 0.00 |
| Marion | 0 | 0 | 0.00 | 0 | 0.00 |
| Marshall | 40 | 38 | 411.16 | 0 | 0.00 |
| Mobile | 112 | 103 | 437.83 | 1 | 50.00 |
| Monroe | 0 | 0 | 0.00 | 0 | 0.00 |
| Montgomery | 76 | 74 | 386.10 | 0 | 0.00 |
| Morgan | 46 | 43 | 420.09 | 0 | 0.00 |
| Perry | 0 | 0 | 0.00 | 0 | 0.00 |
| Pickens | 3 | 2 | 739.65 | 0 | 0.00 |
| Pike | 13 | 10 | 432.33 | 0 | 0.00 |
| Randolph | 9 | 9 | 314.74 | 0 | 0.00 |
| Russell | 36 | 33 | 383.45 | 0 | 0.00 |
| Saint Clair | 17 | 17 | 474.89 | 0 | 0.00 |
| Shelby | 72 | 70 | 388.80 | 0 | 0.00 |
| Sumter | 2 | 2 | 469.74 | 0 | 0.00 |
| | | | | | |
| | | | | | |
| • | | | | | |
| | | | | | |
| | | | | | |
| • | | | | | |
| | | | | | |
| Talladega Tallapoosa Tuscaloosa Walker Washington Wilcox Winston | 41 14 26 12 1 0 13 | 39 13 24 11 1 0 | 323.60 432.18 373.23 483.72 488.46 0.00 414.10 | 0 2 0 0 0 0 | 0.00 50.00 0.00 0.00 0.00 0.00 |

^{1/} Excludes payments from private funds.

^{2/} Averages are not representative in some counties as children were sometimes at board for only part of the month. Also, in other instances, payments are higher than usual due to unusual care required because of special needs. Average payment should not be used to compute DHR financial obligation.

^{3/} Includes children under State supervision.

TABLE 17. FAMILY SERVICES STATISTICAL DATA

| Number of Child Abuse/Neglect Reports Received During the Month | 1,895 |
|---|-------|
| Number of Alternative Response Reports Received During the Month | 839 |
| Total Number of Children in Custody of the Department at the End of the Month | 5,215 |

TABLE 18.

CHILDREN UNDER CARE OF PUBLIC AND PRIVATE FACILITIES

CHILD CARE FACILITIES LICENSED OR APPROVED BY STATE DEPARTMENT OF HUMAN RESOURCES AND OTHER FACILITIES LICENSED OR OPERATING UNDER THE AUSPICES OF THE STATE DEPARTMENT OF YOUTH SERVICES OR OTHER DEPARTMENTS

NOVEMBER 30, 2015

The State Department of Human Resources or its duly authorized agent is charged by law with the responsibility of licensing, approving, and issuing 6-month permits to child care institutions, group homes, child placing agencies, day care centers and day care homes.

Information is also given for facilities which are licensed or operated by the State Department of Youth Services and report to that Department. The figures also include data for maternity homes and hospitals and for Partlow State School.

| | NUMBER OF FACILITIES | NUMBER OF CHILDREN |
|--|-----------------------------------|---|
| CHILD CARE FACILITIES LICENSED OR APPROVED BY STATE DHR: | | |
| Child Care Institutions Group Homes Emergency Shelters Child Placing Agencies Day Care Centers | - 26 - 4 · 30 | 712 151 16 928 N/A |
| FACILITIES OPERATED BY THE DEPARTMENT OF YOUTH SERVICES: | | |
| Group Homes Campuses Community Placement/Supervision Program HIT Programs - Autauga | - 4 - 0 | 8 225 0 29 |
| FACILITIES LICENSED BY THE DEPARTMENT OF YOUTH SERVICES: | | |
| Residential Care Facilities-Short Term Detention Facilities | 12 6 2 2 0 3 15 | 181 284 53 72 11 0 117 389 |

TABLE 19.

FOOD ASSISTANCE PROGRAM

NOVEMBER 2015

| FOOD . | ASSISTANCE F | RECIPIENTS |
|--------|--------------|------------|
| | | |

| | | FOOD ASSISTANCE RECIPIENTS | | | |
|-----------|----------|----------------------------|------------|---------|------------------|
| | | | NON- | _ | |
| | HOUSE- | PUBLIC | PUBLIC | | TOTAL BENEFITS |
| COUNTY | HOLDS 1/ | ASSISTANCE | ASSISTANCE | Total | ISSUED |
| | | | | | |
| TOTAL _ | 415,875 | 119,464 | 760,397 | 879,861 | \$109,904,853.00 |
| | | | | | |
| Autauga | 3,242 | 947 | 6,812 | 7,759 | 968,321.00 |
| Baldwin | 8,800 | 1,519 | 20,469 | 21,988 | 2,787,948.00 |
| Barbour | 2,690 | 762 | 5,564 | 6,326 | 821,157.00 |
| Bibb | 1,468 | 423 | 3,128 | 3,551 | 423,398.00 |
| Blount | 2,810 | 810 | 6,310 | 7,120 | 850,907.00 |
| Bullock | 1,265 | 418 | 2,437 | 2,855 | 361,727.00 |
| Butler | 2,213 | 628 | 4,397 | 5,025 | 621,692.00 |
| Calhoun | 10,706 | 2,538 | 20,854 | 23,392 | 3,040,054.00 |
| Chambers | 3,174 | 796 | 6,276 | 7,072 | 907,303.00 |
| Cherokee | 1,957 | 552 | 3,997 | 4,549 | 553,811.00 |
| Chilton | 3,142 | 810 | 6,873 | 7,683 | 980,594.00 |
| Choctaw | 1,506 | 476 | 2,753 | 3,229 | 409,515.00 |
| Clarke | 2,715 | 843 | 5,093 | 5,936 | 735,954.00 |
| Clay | 769 | 239 | 1,728 | 1,967 | 210,310.00 |
| Cleburne | 980 | 245 | 1,971 | 2,216 | 271,216.00 |
| Coffee | 2,966 | 689 | 6,626 | 7,315 | 924,518.00 |
| Colbert | 3,846 | 1,029 | 7,411 | 8,440 | 1,035,286.00 |
| Conecuh | 1,588 | 437 | 3,068 | 3,505 | 450,361.00 |
| Coosa | 789 | 214 | 1,536 | 1,750 | 222,640.00 |
| Covington | 3,178 | 720 | 6,842 | 7,562 | 968,153.00 |
| Crenshaw | 1,306 | 366 | 2,572 | 2,938 | 375,886.00 |
| Cullman | 4,348 | 1,259 | 9,297 | 10,556 | 1,228,374.00 |
| Dale | 4,542 | 1,213 | 8,937 | 10,150 | 1,311,018.00 |
| Dallas | 7,245 | 2,668 | 12,851 | 15,519 | 2,052,151.00 |
| DeKalb | 5,619 | 1,055 | 13,576 | 14,631 | 1,799,874.00 |
| Elmore | 4,720 | 1,197 | 10,145 | 11,342 | 1,429,973.00 |
| Escambia | 3,652 | 878 | 7,998 | 8,876 | 1,134,579.00 |
| Etowah | 6,562 | 1,854 | 13,021 | 14,875 | 1,741,180.00 |
| Fayette | 1,648 | 487 | 3,139 | 3,626 | 452,322.00 |
| Franklin | 2,541 | 654 | 5,526 | 6,180 | 772,026.00 |
| | | | | | |

1/ Re: Households:

Public Assistance -15.62% Non-Public Assistance -84.38%

TABLE 19. (Cont'd) FOOD ASSISTANCE PROGRAM

NOVEMBER 2015

FOOD ASSISTANCE RECIPIENTS

| | | | NON- | | |
|------------|----------|------------|--------|---------|----------------|
| | HOUSE- | PUBLIC | PUBLIC | | TOTAL BENEFITS |
| COUNTY | HOLDS 1/ | ASSISTANCE | | Total | ISSUED |
| Geneva | 2,262 | 584 | 4,990 | 5,574 | 693,621.00 |
| Greene | 1,339 | 371 | 2,544 | 2,915 | 373,180.00 |
| Hale | 1,689 | 582 | 3,265 | 3,847 | 444,514.00 |
| Henry | 1,335 | 309 | 2,714 | 3,023 | 373,655.00 |
| Houston | 8,333 | 2,304 | 16,983 | 19,287 | 2,416,147.00 |
| Jackson | 3,255 | 780 | 7,085 | 7,865 | 957,866.00 |
| Jefferson | 51,967 | 15,164 | 98,047 | 113,211 | 14,853,411.00 |
| Lamar | 1,169 | 405 | 2,161 | 2,566 | 314,284.00 |
| Lauderdale | 5,639 | 1,468 | 11,094 | 12,562 | 1,547,278.00 |
| Lawrence | 2,655 | 686 | 5,503 | 6,189 | 784,692.00 |
| Lee | 7,552 | 1,622 | 15,820 | 17,442 | 2,223,651.00 |
| Limestone | 4,588 | 1,088 | 9,735 | 10,823 | 1,356,507.00 |
| Lowndes | 1,809 | 562 | 3,295 | 3,857 | 500,271.00 |
| Macon | 3,344 | 776 | 5,575 | 6,351 | 892,289.00 |
| Madison | 18,471 | 3,584 | 37,320 | 40,904 | 5,371,789.00 |
| Marengo | 2,367 | 827 | 4,223 | 5,050 | 619,565.00 |
| Marion | 2,514 | 632 | 5,294 | 5,926 | 715,092.00 |
| Marshall | 7,044 | 1,501 | 16,204 | 17,705 | 2,210,621.00 |
| Mobile | 39,186 | 10,327 | 78,947 | 89,274 | 11,846,830.00 |
| Monroe | 1,985 | 621 | 4,105 | 4,726 | 582,911.00 |
| Montgomery | 24,429 | 7,318 | 46,731 | 54,049 | 7,377,274.00 |
| Morgan | 6,794 | 1,610 | 14,620 | 16,230 | 2,079,886.00 |
| Perry | 1,853 | 654 | 3,119 | 3,773 | 464,841.00 |
| Pickens | 1,700 | 571 | 3,334 | 3,905 | 467,429.00 |
| Pike | 3,489 | 997 | 6,050 | 7,047 | 916,606.00 |
| Randolph | 2,063 | 597 | 4,397 | 4,994 | 631,822.00 |
| Russell | 5,989 | 1,397 | 12,731 | 14,128 | 1,883,486.00 |
| St. Clair | 4,419 | 1,166 | 9,634 | 10,800 | 1,341,330.00 |
| Shelby | 5,544 | 1,160 | 12,141 | 13,301 | 1,721,979.00 |
| Sumter | 2,002 | 695 | 3,333 | 4,028 | 515,949.00 |
| Talladega | 6,478 | 2,196 | 11,981 | 14,177 | 1,745,592.00 |
| Tallapoosa | 3,561 | 962 | 6,910 | 7,872 | 982,978.00 |
| Tuscaloosa | 11,485 | 3,683 | 23,246 | 26,929 | 3,313,327.00 |
| Walker | 5,471 | 1,432 | 11,226 | 12,658 | 1,620,366.00 |
| Washington | 1,353 | 366 | 2,573 | 2,939 | 368,801.00 |
| Wilcox | 2,187 | 820 | 3,776 | 4,596 | 585,692.00 |
| Winston | 1,419 | 432 | 3,087 | 3,519 | 413,761.00 |
| AESAP | 55,149 | 22,489 | 35,397 | 57,886 | 4,553,312.00 |

Average Per Recipient \$124.91

(AESAP) Alabama Elderly Simplified Application Project.

TABLE 20.

CHILD SUPPORT CASES AND COLLECTIONS

| COUNTY | NUMBER OF CASES | COLLECTIONS 1/ |
|--------------------|--------------------|------------------|
| COUNTY | OF CASES | COLLECTIONS |
| TOTAL | 223,059 | \$1,232,922.42 2 |
| Autauga | 2,681 | 16,105.00 |
| Adiauga Baldwin | 6,176 | 57,043.40 |
| Barbour | 1,552 | 8,990.00 |
| Bibb | 1,055 | 1,595.00 |
| Blount | 1,152 | 13,259.00 |
| Bullock | 1,142 | 2,447.00 |
| Butler | 1,844 | 8,891.74 |
| Calhoun | 6,053 | 48,323.77 |
| Chambers | 2,987 | 22,415.00 |
| Cherokee | 772 | 6,073.00 |
| Chilton | 1,475 | 23,027.94 |
| Choctaw | 923 | 3,053.00 |
| Clarke | 2,228 | 848.00 |
| Clay | 952 | 17,946.25 |
| Cleburne | 591 | 8,178.49 |
| Coffee | 2,039 | 2,545.00 |
| Colbert | 2,052 | 14,588.02 |
| Conecuh | 1,274 | 8,095.55 |
| Coosa | 573 | 4,181.00 |
| Covington | 2,211 | 27,340.41 |
| Crenshaw | 802 | 2,000.00 |
| Cullman | 1,928 | 15,676.08 |
| Dale | 2,893 | 5,263.00 |
| Dallas | 5,302 | 29,207.59 |
| DeKalb | 1,963 | 25,980.19 |
| Elmore | 2,713 | 32,293.59 |
| Escambia | 2,184 | 20,745.59 |
| Etowah | 4,318 | 4,459.00 |
| Fayette | 818 | 1,430.00 |
| Franklin | 1,089 | 2,099.50 |

TABLE 20. (Cont'd) CHILD SUPPORT CASES AND COLLECTIONS

NOVEMBER 2015

| COUNTY | NUMBER OF CASES | COLLECTIONS 1/ |
|-------------|--------------------|----------------|
| COONTI | OI CAGES | COLLECTIONS 17 |
| Geneva | 1,233 | 8,643.00 |
| Greene | 777 | 2,591.58 |
| Hale | 1,320 | 7,219.00 |
| Henry | 930 | 6,763.10 |
| Houston | 5,414 | 0.00 |
| Jackson | 2,027 | 5,917.25 |
| Jefferson | 28,837 | 224,400.78 |
| Lamar | 514 | 3,339.14 |
| Lauderdale | 3,378 | 0.00 |
| Lawrence | 1,327 | 1,933.92 |
| Lee | 5,754 | 80,346.00 |
| Limestone | 2,201 | 6,547.00 |
| Lowndes | 1,235 | 3,480.16 |
| Macon | 1,967 | 1,064.93 |
| Madison | 9,672 | 831.00 |
| Marengo | 2,000 | 4,065.00 |
| Marion | 948 | 4,750.00 |
| Marshall | 2,267 | 41,778.94 |
| Mobile | 18,869 | 33,524.05 |
| Monroe | 1,846 | 14,197.00 |
| Montgomery | 16,322 | 14,014.00 |
| Morgan | 5,039 | 0.00 |
| Perry | 1,354 | 2,870.00 |
| Pickens | 1,089 | 10,178.25 |
| Pike | 2,603 | 100.00 |
| Randolph | 1,446 | 31,323.85 |
| Russell | 4,227 | 37,437.57 |
| Saint Clair | 2,859 | 14,372.00 |
| Shelby | 2,812 | 31,885.49 |
| Sumter | 1,688 | 475.00 |
| Talladega | 6,938 | 47,215.67 |
| Tallapoosa | 2,966 | 36,189.06 |
| Tuscaloosa | 11,939 | 110,957.83 |
| Walker | 2,207 | 1,537.00 |
| Washington | 880 | 3,707.12 |
| Wilcox | 1,666 | 2,071.62 |
| Winston | 766 | 3,095.00 |

^{1/} Data as of December 10, 2015.

For the month of November, \$27,437,922.42 was collected.

^{2/} This total does not include collections made at the Ala.Disb.Unit and Child Support Accting. Site. These sites collect Child Support payments for all counties in Alabama and miscellaneous collections.

TABLE 21.

NUMBER OF INDIVIDUALS CERTIFIED AS CURRENTLY ELIGIBLE FOR MEDICAL ASSISTANCE UNDER TITLE XIX BY THE DEPARTMENT OF HUMAN RESOURCES TO ALABAMA MEDICAID AGENCY

| | ========== | ======================================= |
|---|------------|---|
| | | NUMBER OF INDIVIDUALS |
| | TOTAL | 3,890 |
| Old Age Assistance | | 31 |
| Aid to Blind | | 1 |
| Medicaid for Low Income Families 1/ | | 0 |
| Foster Care Maintenance Payments | | 2,597 |
| Aid to Children in Foster Care | | 1,203 |
| Aid to Permanently and Totally Disabled | | 58 |
| | | |

^{1/} Administrative responsibility for this program has been transferred to the Alabama Medicaid Agency as of June 1, 2003.

TABLE 22.

The JOBS Program

The Temporary Assistance for Needy Families (TANF) program, established by the Personal Responsibility and Work Opportunity Reconciliation Act of 1996 (PRWORA), required states to provide work and training services to recipients of Family Assistance (FA). Called JOBS in Alabama, the program emphasizes work activities and employment of recipients. Child care and other supportive services are available to JOBS participants. The Deficit Reduction Act of 2005 (DRA) made significant changes to TANF requiring states to operate a more intensive JOBS Program and drastically increased the documentation and tracking requirements.

| COUNTY | MANDATORY PARTICIPANTS | NONCOMPLIANT | EMPLOYED | ACTIVE IN WORK ACTIVITIES 1/ |
|-----------|---------------------------|--------------|----------|------------------------------------|
| TOTAL | 6,122 | 420 | 3,247 | 1,169 |
| Autauga | 79 | 11 | 47 | 16 |
| Baldwin | 50 | 4 | 27 | 10 |
| Barbour | 28 | 0 | 9 | 11 |
| Bibb | 8 | 1 | 1 | 0 |
| Blount | 43 | 4 | 19 | 7 |
| Bullock | 39 | 3 | 19 | 12 |
| Butler | 41 | 3 | 23 | 5 |
| Calhoun | 111 | 11 | 35 | 32 |
| Chambers | 91 | 8 | 50 | 5 |
| Cherokee | 11 | 0 | 3 | 1 |
| Chilton | 35 | 9 | 12 | 7 |
| Choctaw | 37 | 3 | 12 | 5 |
| Clarke | 38 | 2 | 18 | 20 |
| Clay | 12 | 0 | 5 | 2 |
| Cleburne | 15 | 1 | 6 | 8 |
| Coffee | 24 | 2 | 8 | 3 |
| Colbert | 30 | 5 | 16 | 5 |
| Conecuh | 28 | 0 | 16 | 10 |
| Coosa | 2 | 0 | 1 | 0 |
| Covington | 28 | 2 | 4 | 4 |
| Crenshaw | 17 | 2 | 7 | 3 |
| Cullman | 41 | 2 | 19 | 14 |
| Dale | 72 | 5 | 36 | 17 |
| Dallas | 164 | 10 | 55 | 64 |
| DeKalb | 62 | 8 | 27 | 9 |
| Elmore | 53 | 5 | 28 | 8 |
| Escambia | 37 | 4 | 11 | 9 |
| Etowah | 18 | 0 | 4 | 9 |
| Fayette | 33 | 6 | 14 | 25 |
| Franklin | 24 | 3 | 6 | 0 |

TABLE 22. (Continued) The JOBS Program

NOVEMBER 2015

| COUNTY | MANDATORY PARTICIPANTS | NONCOMPLIANT | EMPLOYED | ACTIVE IN WORK ACTIVITIES 1/ |
|-------------|---------------------------|--------------|----------|------------------------------------|
| 0001111 | TAINTION AITTO | | | ACTIVITIES II |
| Geneva | 14 | 0 | 5 | 3 |
| Greene | 12 | 0 | 3 | 0 |
| Hale | 40 | 1 | 10 | 21 |
| Henry | 6 | 0 | 3 | 1 |
| Houston | 168 | 12 | 94 | 19 |
| Jackson | 57 | 2 | 25 | 19 |
| Jefferson | 1,271 | 89 | 785 | 253 |
| Lamar | 27 | 2 | 10 | 7 |
| Lauderdale | 52 | 5 | 27 | 25 |
| Lawrence | 13 | 0 | 4 | 1 |
| Lee | 76 | 10 | 55 | 11 |
| Limestone | 56 | 7 | 27 | 4 |
| Lowndes | 23 | 3 | 7 | 7 |
| Macon | 36 | 1 | 17 | 2 |
| Madison | 174 | 11 | 88 | 40 |
| Marengo | 34 | 1 | 7 | 10 |
| Marion | 15 | 0 | 7 | 7 |
| Marshall | 20 | 1 | 11 | 9 |
| Mobile | 975 | 43 | 555 | 126 |
| Monroe | 51 | 6 | 23 | 14 |
| Montgomery | 727 | 40 | 483 | 90 |
| Morgan | 50 | 5 | 16 | 8 |
| Perry | 23 | 2 | 6 | 2 |
| Pickens | 26 | 2 | 8 | 7 |
| Pike | 67 | 4 | 34 | 11 |
| Randolph | 54 | 7 | 18 | 13 |
| Russell | 148 | 22 | 53 | 34 |
| Saint Clair | 68 | 3 | 27 | 4 |
| Shelby | 91 | 4 | 55 | 17 |
| Sumter | 54 | 0 | 29 | 17 |
| Talladega | 58 | 6 | 23 | 7 |
| Tallapoosa | 34 | 2 | 13 | 5 |
| Tuscaloosa | 254 | 12 | 159 | 37 |
| Walker | 19 | 2 | 7 | 6 |
| Washington | 11 | 0 | 4 | 1 |
| Wilcox | 28 | 1 | 6 | 6 |
| Winston | 19 | 0 | 5 | 4 |

^{1/} Work Activities includes Community Employment (CEMP), OJT placements, Job Search and Job Readiness activites, vocational education and high school or GED education for select individuals.

SOCIAL SERVICES IN COUNTY DEPARTMENTS

TABLE 23. NUMBER OF ADULTS IN ABUSE AND NEGLECT REPORTS RECEIVED BY SDHR

NOVEMBER 2015

| COUNTY | | NUMBER OF ADULTS |
|-----------|--------------|------------------|
| | COUNTY TOTAL | 482 |
| Autauga | | 4 |
| Baldwin | | 14 |
| Barbour | | 3 |
| Bibb | | 4 |
| Blount | | 2 |
| Bullock | | 1 |
| Butler | | 0 |
| Calhoun | | 23 |
| Chambers | | 1 |
| Cherokee | | 2 |
| Chilton | | 2 |
| Choctaw | | 0 |
| Clarke | | 3 |
| Clay | | 6 |
| Cleburne | | 0 |
| Coffee | | 4 |
| Colbert | | 12 |
| Conecuh | | 1 |
| Coosa | | 2 |
| Covington | | 8 |
| Crenshaw | | 0 |
| Cullman | | 9 |
| Dale | | 8 |
| Dallas | | 2 |
| DeKalb | | 9 |
| Elmore | | 2 |
| Escambia | | 3 |
| Etowah | | 24 |
| Fayette | | 1 |
| Franklin | | 5 |

TABLE 23. (Cont'd) NUMBER OF ADULTS IN ABUSE AND NEGLECT REPORTS RECEIVED BY SDHR

NOVEMBER 2015

| | NUMBER OF |
|-------------|-----------|
| COUNTY | ADULTS |
| Geneva | 5 |
| Greene | |
| | 1 |
| Hale | 1 |
| Henry | 1 |
| Houston | 23 |
| Jackson | 5 |
| Jefferson | 59 |
| Lamar | 0 |
| Lauderdale | 4 |
| Lawrence | 1 |
| Lee | 11 |
| Limestone | 5 |
| Lowndes | 5 |
| Macon | 1 |
| Madison | 35 |
| Marengo | 1 |
| Marion | 4 |
| Marshall | 16 |
| Mobile | 51 |
| Monroe | 0 |
| Montgomery | 13 |
| Morgan | 3 |
| Perry | 0 |
| Pickens | 6 |
| Pike | 4 |
| Randolph | 0 |
| Russell | 14 |
| Saint Clair | 8 |
| Shelby | 22 |
| Sumter | 1 |
| Talladega | 11 |
| Tallapoosa | 1 |
| Tuscaloosa | 2 |
| Walker | 13 |
| Washington | 0 |
| Wilcox | 0 |
| Winston | 0 |
| WIIIOUII | <u> </u> |

SOCIAL SERVICES IN COUNTY DEPARTMENTS

TABLE 24. NUMBER OF ADULT FOSTER CARE HOMES

| ========= | | |
|--|--------------|--|
| COUNTY | | NUMBER OF ADULT FOSTER CARE HOMES |
| | COUNTY TOTAL | 23 |
| Autauga Baldwin Barbour Bibb Blount Bullock Butler Calhoun Chambers Cherokee Chilton Choctaw Clarke Clay Cleburne Coffee Colbert Conecuh Coosa Covington Crenshaw Cullman Dale Dallas DeKalb Elmore Escambia Etowah Fayette Franklin | | 2 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| | | • |

TABLE 24. (Cont'd) NUMBER OF ADULT FOSTER CARE HOMES

NOVEMBER 2015

| COUNTY | NUMBER OF ADULT FOSTER CARE HOMES |
|---------------------|--|
| Geneva | 0 |
| Greene | 0 |
| Hale | 0 |
| Henry | 0 |
| Houston | 0 |
| Jackson | 0 |
| Jefferson | 0 |
| Lamar | 0 |
| Lauderdale | 0 |
| Lawrence | 0 |
| Lee | 2 |
| Limestone | 1 |
| Lowndes | 0 |
| Macon | 0 |
| Madison | 0 |
| Marengo | 0 |
| Marion | 0 |
| Marshall | 0 |
| Mobile | 8 |
| Monroe | 1 |
| Montgomery | 0 |
| Morgan | 0 |
| Perry | 0 |
| Pickens | 0 |
| Pike | 0 |
| Randolph Russell | 0 2 |
| Saint Clair | 0 |
| Shelby | 0 |
| Sumter | 0 |
| Talladega | 2 |
| Tallapoosa | 0 |
| Tuscaloosa | 0 |
| Walker | 0 |
| Washington | 0 |
| Wilcox | 0 |
| Winston | 0 |